



EZAS



2020 PRIZE LIST

ALL ENTRIES ARE TO BE SUBMITTED VIA
EMAIL TO EMBROAGSOCIETY@GMAIL.COM

DEADLINE FOR SUBMISSIONS
OCT. 25TH 2020 @ 11:59 PM!

THANK YOU FOR
YOUR PARTICIPATION
WWW.EMBROFAIR.COM

RULES & REGULATIONS

- All entries must be submitted via email to embroagsociety@gmail.com prior to 11:59pm on Oct. 25th, 2020.
- All Exhibitors must complete a digital exhibitor electronic form prior to Oct. 25 deadline. Click [here](#) (You may make more than 1 submission)
- Preferred file format is PDF however PNG, JPEG, Word/powerpoint & Google Docs/Slides etc. are acceptable for all enteries, with exception of classes requiring video & audio files
- Digital files are to be named "Section #-class #-exhibitor name"
 - Example: "Section 1- class 2 -John Doe"
- When submitting your entries, include your name, full mailing address and phone number in your email. Please include age of child for Jr. exhibits.
- You may attach more than one file per email and families may email all their entries together provided all files are labeled correctly and name and exhibitor numbers and address are included for all exhibitors. Be sure to indicate in your email if you are Registering the following:
 - Section 1 - Classes : 1 &2 (Senior)
 - Section 2 - Classes : 3 (junior)
- Prize money is as follows (unless otherwise stated) 1st - \$5 2nd - \$4 3rd - \$3 * All other entries in Jr. section will receive \$1
- Prize money will not be mailed and will be available for pick up at a later date. Exhibitors will be contacted with pick-up details.



SECTION 1: SENIOR PRIZE LIST

CLASSES:

1. Create a roadside display with the theme “Agriculture Proud”. Register your roadside display by emailing embroagsociety@gmail.com including your address.

2. Fall Front Porch Display. Register your Autumn-theme decorated porch/balcony etc. by emailing embroagsociety@gmail.com your address.

(A map of displays for sections 1 & 2 will be created for a “self guided tour” after judging)

3. Create a flower arrangement for a shut-in person. Email a picture of your arrangement.

4. Quarantine baking or cooking photos. Submit a series of photos (up to 5) each with a caption, of your kitchen creations. Photos must be submitted as a single file.

5. Create a Fall Centerpiece. Email a picture of your arrangement.

6. Create a digital photo collage consisting of a group of 5 photos with the theme “Family Fun”.

7. "Hometown Proud" amateur video competition. Create and submit an original amateur 1-3 minute video that promotes the Embro & Zorra Community.

Please note: Standing Field crops will be ran as normal.



SECTION 2: JUNIOR PRIZE LIST

CLASSES:

1. "HomeTown Proud" video competition - Create & Submit an original amateur 1-3 minute video that promotes the Embro & Zorra Community.
2. "Agriculture is important because..." digital Photo Collage consisting of 5 original photos each with a caption.
3. Build your own scarecrow on your front lawn - Register your scarecrow by emailing embroagsociety@gmail.com including your address. (*A Map of displays will be created for a "self guided tour" after judging*)
4. Submit a video of your airband with friends and/or family - get creative!
5. Create a cover for the 2021 Embro Fair Junior Prizebook. Cover must be (13.5cm wide by 21.5 CM long), be in black and white and include ORIGINAL ARTWORK ONLY, no computer generated images or photos will be allowed. It must also include the following information:
 - 2021 Embro Fair
 - "How Sweet It Is"
 - Sept. 18 & 19, 2021
 - Embro Community Center
 - www.embrofair.com
6. Create a farm safety awareness poster. Poster must be no larger than 11"x17" and ONLY INCLUDE ORIGINAL ARTWORK. Submit a clear image or PDF file of Poster.



SECTION 2: JUNIOR PRIZE LIST CONTINUED

CLASSES:

7. "My DIY Adventures" - send in a picture of you making something new! This could be in the kitchen, the garage, workshop..ANYWHERE! Write 3-5 sentences about your experience to tell us about it - did it go well? Did it not go well? What would you do differently next time?
8. Story Time - send in a video or audio clip of you reading your favorite children's story.
9. My mini farm display - Submit a photograph of your play farm including the "farmer".
10. **Oxford County 4-H Association Special Class "My 20/20 Vision of 4-H."** Four photos, each picture size 4"x6" submitted as a single digital file. Pictures must be taken by the exhibitor. No words or captions Pictures may be used on the new pop-up banner for Oxford County 4-H Association. Prizes 1st \$15.00, 2nd \$12.00, 3rd \$10.00, 4th \$8.00, 5th \$5.00

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